



## Annual Medical Statement of Personnel

**NOTE:** This form is designed to provide the individual in charge of all personnel a complete history of physical status as of the date indicated without the need for expensive physical examinations. It is recommended that the form be completed on an annual basis by all drivers of emergency vehicles as well as other employees. If any of the questions are answered "YES," be sure the answer is fully explained.

### Questions:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip: \_\_\_\_\_

Full Time Occupation: \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Social Security No. \_\_\_\_\_

What is your Valid State Operators Plate No. \_\_\_\_\_

**REMARKS:** If any question is answered, "YES," give particulars below. For medical histories, underline the item and identify by referring to question number and letter. Give dates, symptoms, duration, treatment results, names and addresses of doctors, hospitals, etc.

**1. Birth Date:** Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_

**2. Eyesight:**

**Yes No**

- a. Have you lost use of either eye? \_\_\_\_\_ R \_\_\_\_\_ L.....a.
- b. Is peripheral (side) vision restricted?.....b.
- c. Are you color blind? .....c.
- d. Do you have, or have you ever had, cataracts?.....d.
- e. Are actual deficiencies corrected by glasses or contact lenses?...e.
- f. Date of last eye examination:.....f. \_\_\_\_\_

**3. Hearing:**

- a. Do you have difficulty hearing normal conversation level?.....a.
- b. Do you use a hearing aid? .....b.

**4. Diabetes:**

- a. Have you ever been treated for diabetes? .....a.
- b. Describe current medication and dosage, if any, and method of administration under "remarks."
- c. Date of latest blood sugar test: .....c. \_\_\_\_\_

**5. Heart:**

- a. Have you ever been treated for heart disease? .....a.
- b. Describe condition:.....b. \_\_\_\_\_
- c. Describe current medication and dosage, if any, under "remarks."
- d. Do you have a pacemaker? .....d.
- e. Date of last treatment or check-up: .....e. \_\_\_\_\_

**6. Epilepsy:**

- a. Have you ever been treated for epilepsy?.....a.
- b. If "Yes," when was your last seizure?.....b. \_\_\_\_\_
- c. Describe current medication and dosage, if any, under "remarks."

**Questions:**

**REMARKS:**

- 7. Blood Pressure:**
- |   |                          |                          |
|---|--------------------------|--------------------------|
|   | <b>Yes</b>               | <b>No</b>                |
| a. Have you ever been treated for high blood pressure? .....        | <input type="checkbox"/> | <input type="checkbox"/> |
| b. If "Yes," when were you treated? .....                           | _____                    |                          |
| c. What was your last reading? .....                                | _____                    |                          |
| d. Describe current medication and dosage, if any, under "remarks." |                          |                          |

- 8. Limbs:**
- |  |                          |                          |
|--|--------------------------|--------------------------|
| a. Have you lost an arm or leg? .....                      | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Have you lost the use of an arm or leg?.....            | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Does vehicle have special controls? .....               | <input type="checkbox"/> | <input type="checkbox"/> |
| d. If "Yes" to any of the above, describe under "remarks." |                          |                          |

- 9. Miscellaneous:**
- |   |                          |                          |
|---|--------------------------|--------------------------|
| a. Have you ever had, or been treated for, Convulsions? .....   | <input type="checkbox"/> | <input type="checkbox"/> |
| b. If "Yes," give date of last treatment and describe current medication and dosage, if any, under "remarks." |                          |                          |
| c. Have you ever had any Fainting Spells? .....   | <input type="checkbox"/> | <input type="checkbox"/> |
| d. If "Yes," give date of last treatment and describe current medication and dosage, if any, under "remarks." |                          |                          |
| e. Have you ever had, or been treated for, Loss of Equilibrium?.....  | <input type="checkbox"/> | <input type="checkbox"/> |
| f. If "Yes," give date of last treatment and describe current medication and dosage, if any, under "remarks." |                          |                          |
| g. Have you ever been treated for Alcohol or Drug Abuse? .....  | <input type="checkbox"/> | <input type="checkbox"/> |
| h. If "Yes," give date of last treatment and describe current medication and dosage, if any, under "remarks." |                          |                          |
| i. Have you ever been treated for Mental Illness? .....   | <input type="checkbox"/> | <input type="checkbox"/> |
| j. If "Yes," give date of last treatment and describe current medication and dosage, if any, under "remarks." |                          |                          |

**10. What is the date of your last physical examination? .....** \_\_\_\_\_

**11. Are there any restrictions posted on your vehicle operator's license? .....**

**12. Are you under the care of a physician for any condition not mentioned above which may affect your ability to operate a motor vehicle? .....**

**13. When and for what purpose, did you last consult a doctor?**  
\_\_\_\_\_  
\_\_\_\_\_

**14. Full Name, address and telephone number of your personal physician.**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City & State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**The answers to the above are complete, accurate, and true to the best of my knowledge.**

\_\_\_\_\_  
**Signature of Person Named Above**

\_\_\_\_\_  
**Date**

**Authorization For Release**

"I hereby authorize any licensed physician, medical practitioner, hospital or medically related facility, insurance company, the Medical Information Bureau or other organization, institution, or person that has any records or knowledge of me or my health, to give \_\_\_\_\_ Department/Company any such information."

A photographic copy, Xerox copy or similar reproduction of this authorization shall be as valid as the original.

\_\_\_\_\_  
**Signature of Person Named Above**

\_\_\_\_\_  
**Date**